

Panel 1: Ethnicity, Community, and Identity

1. Karen Schamberger	Deakin University	Exclusion and a Call for Justice: The Lambing Flat Banner
2. Desmond Cheung 張海浩	Portland State University	Race and Community: The Experiences of the Chinese Population in Post-war London
3. Wu-ling Chong 钟武凌	University of Malaya	Rethinking the Position of Ethnic Chinese Indonesians
4. Leopold Mu Si Yan	University of French Polynesia in Tahiti	Polynesian Hakka: An Elusive Search for Core Values?
5. Kate Bagnall	University of Wollongong	Potter v. Minahan 1908: A Legal Challenge to White Australia

Panel 2: The Fluidity and Complexity of Identity: Contemporary and Comparative Perspectives Revisited

1. Wenbin Sun	University of Hong Kong	Forging National Identity in Post-1997 Hong Kong: The Institutional "Paradoxical Factors"
2. Tsaiman Ho	Chung Yuan Christian University	Neither Chinese nor Japanese, She is Pangcah
3. Kok-chung Ong	The Chinese University of Hong Kong	Returned Overseas Chinese in Hong Kong: Comparing Identities Between the Indonesian and Malayan Chinese Communities
4. Victor Zheng	The Chinese University of Hong Kong	Identity and its Reflections: Comparing Malaysia's Henry Lee with Hong Kong's Robbie Ho
5. Cangbai Wang	University of Westminster	Repatriation of Chinese Cultural Relics as Site for Identity Negotiation

Panel 3: Carving an Identity as a Chinese Canadian

1. Lisi Feng	The University of British Columbia	The Contested Meanings of Being Chinese in Vancouver, Canada
2. Belinda Ha	Ryerson University	Integration and Identity among Second-Generation Chinese-Vietnamese in Canada
3. Jack Leong 梁恒達	University of Toronto	Evolution and Diversity of Cultural Identity of Chinese in Toronto - From the 1960s to Present
4. Robert Sweet	Lakehead University of Ontario (formerly)	Tracing the Transitions to Post-Secondary Education of Chinese and other Asian Youth in British Columbia
Karen Robson-McKay	McMaster University	(co-author) Tracing the Transitions to Post-Secondary Education of Chinese and other Asian Youth in British Columbia
5. Xiong Gu	The University of British Columbia	Home: A Transformation of Identities

Panel 4: Highly Skilled Chinese Transnational Migration in the Pacific Rim

1. Huping Ling 令狐萍	Truman State University	Transnational Migration, Globalization, and Chinese Female Students 1880s-2010s
2. Wei Li	Arizona State University	Intellectual Migration and Implication: Evidence From Chinese Student Migration
3. Wai-chi Chee	University of Hong Kong	Pursuing Transnational Mobilities in the Education-Migration Nexus: Mainland Chinese International Students in World-Level U.S. Universities
4. Yixi Lu	University of Saskatchewan	Canadian Immigration Policy and Chinese Students' Mobility, Settlement, and Migration
5. Linling Gao-Miles	Washington University in St. Louis	Points Test: Policies, Strategies, and Dilemmas on the Journey to Permanent Residency among Young Chinese in Australia

Panel 5: Transmitting Chinese Culture Through Literature

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| 1. Cheow Thia Chan
曾昭程 | Yale University | Rescaling Islands and Continents: Wang Anyi's Literary Vision of Translocal Connectivities in the 1990s |
| 2. Cheng Fai Goh | The Chinese University of Hong Kong | The Overseas Transmission of Chinese Tea Mythology and Culture in Tan Twan Eng's <i>The Gift of Rain</i> |
| 3. Yuting Huang | Amherst College | Being Ethnic in the Bicultural Nation: Intimate Translations in Chinese New Zealand Fictions |
| 4. Jessica Li | York University | Digital Culture in the Formation of Hong Kong Canadian Identities: Literary Analysis of Yishu's Novels |
| 5. Chris Lee | The University of British Columbia | Han Suyin on Contemporary Asian Literature (<i>Malaya</i> , c. 1960) |

Panel 6: Chinese Language and Chineseness

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| 1. Ai Mizuta | The University of British Columbia | Bilingualism for Everyone? Chinese Bilingual Program Debates in Metro Vancouver |
| 2. Caroline Locher-Lo
羅仲萱 | The University of British Columbia | The "Intent" of Mandarin Bilingual Programs in the Public Schools of British Columbia: A Discourse Analysis in the Context of Ethnic Chinese Immigrants' Heritage Language Maintenance |
| 3. Monica Dehart | University of Puget Sound | Who Speaks for China? Translating Geopolitics Through Language Institutes in Costa Rica |
| 4. Chih-I Liao | Monash University | Why There is no Cantonese in Taiwan? |
| 5. Yao Xiao | The University of British Columbia | Who Needs Cantonese? Who Speaks? A Migratory Perspective From 粵北 (Northern Guangdong) |

Panel 7: 语言, 认同, 文学及艺术 / Language, Identities, Literature and the Arts

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| 1. Ai Boay Tan 陳愛梅 | 拉曼大学 | 馬來西亞華裔路名和中文路牌 |
| 2. Ying-ying Chien
簡瑛瑛 | 國立臺灣師範大學 | 華人數位女性藝術的「同途殊歸」 |
| Ethan Lin
林昱辰 | 國立臺灣師範大學 | (co-author) 華人數位女性藝術的「同途殊歸」 |
| 3. Bing Wang 王兵 | 南洋理工大學國立教育學院 | 論星洲四才子的舊體詩創作 |
| 4. Nanchuan Zheng
郑南川 | 加拿大魁北克華人作家協會 | 文化身份认同与北美“新移民文学”若干问题的再思考 |
| 5. Yue Pan
潘玥 | 中山大学 | 印尼“姨娘文学”与华人女性的身份认同——以《孔红娘夫人》为例 |

Panel 8: 社会发展与身份建构 / Social Development and Identity Construction

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| 1. Yong Fang 方勇 | 中国社会科学院 | 海外华人在“一带一路”建设中的作用 |
| 2. Shaocong Zeng
曾少聪 | 中国社会科学院 | 海外移民与侨乡社会发展
——以闽东侨乡牛宅村为例 |
| 3. Xi Chen
陈希 | 华南理工大学 | 境外的言说——加拿大华人电影导演初探 |

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| 4. Xiulei Hu 胡修雷 | 中国华侨华人历史研究所 | 从“印尼村”现象看华侨农场归难侨的文化再适应 |
| 5. Chen-hsiao Chai
翟振孝 | 國立歷史博物館 | 「家」在何方：廣東華僑農場緬甸華僑的家園建構 |

Panel 9: 网络与跨境 / Networks and Bordercrossing

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| 1. Yanchun Jing 景燕春 | 中山大学 | 侨乡慈善与地方发展——以广东顺德为例 |
| 2. Yi Wang
王祎 | 清华大学 | 入境外国人口对俄罗斯经济影响的效应分析 |
| 3. Shi Shiang Teo
張斯翔 | 國立臺灣大學 | 馬華”作為方法——馬來視角下的游離身分塑形 |
| 4. Minghuan Li 李明欢 | 暨南大学 | 横向迁移与纵向流动：西班牙的中国新移民 |
| 5. Junko Tajima
田嶋淳子 | 法政大学 | A Look into Chinese Communities and the Chinese Immigrant Second Generation: Through Comparison Between Japan and Australia |
| 6. Qing Wu 伍庆 | 广州市社会科学院 | 一带一路背景下离岸文化中心与华人移民
——兼论华人移民作为文化中介在中美的角色差异 |

Panel 10: 海外华人与第二次世界大战, 海外华人与冷战 / Chinese Overseas and the Second World War, Overseas Chinese and the Cold War

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| 1. Huanping Zhang 张焕萍 | 华侨华人历史研究 | 遏制与反遏制——冷战时期中美对东南亚华侨的宣传（1949—1964） |
| 2. Hee Wai Siam 许维贤 | 南洋理工大学 | 打造馬來亞論馬來亞製片組的冷戰影像 |

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| 3. Zihui Lim 林子慧 | 暨南大学 | 二十世纪新中国外交政策对马来西亚华教发展的研究 (1947-1996) |
| 4. Hurng Yu Chen
陳鴻瑜 | 淡江大學 | 二戰後印尼對華人的政策：從同化到包容 |
| 5. Yang Lu
路阳 | 华侨华人历史研究 | 抗战时期北京伪华侨协会”之研究 |
| 6. Laifong Leung
梁丽芳 | 阿尔伯塔大学 | 《禹声月刊》的发掘与梳理：抗战时期加拿大的华人文学 |

Panel 11: Intimacy, Class, Ethnicity and Power Inversion

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| 1. Cecilia Leong-Salobir | University of Wollongong | Kitchen Snacks: Chinese Cooks and the Colonial Children in Twentieth-Century Asia |
| 2. Claire Lowrie | University of Wollongong | Contests of Colonial Mastery in Photographs of Chinese ‘Houseboys’ From Southeast Asia, 1880s-1920 |
| 3. Nadine Attewell | McMaster University | Mere 'Child's Play': Social Welfare, Transnational Intimacies, and Mixed-Race Asian Lives in Interwar London |
| 4. Meg Foster | University of New South Wales | Turning the Tables: How to Bring a Chinese Bushranger's Perspective Back into History |

Panel 12: Chinese-Aboriginal Relations

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| 1. Hilda Maclean | University of Queensland | Chinese—Aboriginal Identity, Indigeneity and Diaspora in Northern Australia |
| 2. Barry McGowan | Australian National University | Chinese—Aboriginal Relationships in Rural and Regional Australia |

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| 3. Margaret Slocomb | Independent Researcher | Encounters at the Margins: Chinese Relations with Indigenous Peoples on the Northern Frontier of European Colonization in Australia, 1850 to c.1870 |
| 4. Sarah Ling | The University of British Columbia | Re-storying and Rekindling: Narratives of Chinese and First Nations Relationships along the Fraser River in British Columbia |

Panel 13: Archaeological Perspectives on Overseas Chinese, Part 1

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| 1. Melissa Dunk | University of Queensland | Overseas Chinese Archaeology in Australia: Awareness and Reinterpretation |
| 2. Douglas Ross | Simon Fraser University | Archaeology of the Chinese Diaspora in British Columbia |
| 3. Charlotte Rees | Independent Researcher | Did Ancient Chinese Explore America? My Journey Through the Rocky Mountains to Find Answers |
| 4. Linda Scott Cummings | PaleoResearch Institute | Food, Presentation, and Tradition Reflect in Pollen, Phytolith, and Macrofloral Remains From the Market Street Chinatown Site, San Jose, California |

Panel 14: Archaeological Perspectives on Overseas Chinese, Part 2

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| 1. Kevin Rains | Independent Researcher | Intersections: The Overseas Chinese Social Landscape of Historic Cooktown and Atherton |
| 2. John Adams | Discover the Past | The Importance of Chinese Farming in Nineteenth Century Victoria, BC |
| 3. Jonathan Richards | The University of Queensland | Exhumation Records in Queensland |

Panel 15: Heritage Through Museums

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| 1. Mette Thuno | Aarhus University | Newly Established Emigration Museums in Beijing and Shanghai: Reasserting the Chinese Nation State by the Representation of Those Leaving It |
| 2. Wing-kai To | Bridgewater State University | Contested Transnational Memories: Historical Museums of Angel Island, American Chinatowns and Wuyi Qiaoxiang |
| 3. Yu-tsuen Hsu | National Chiao Tung University | Transnational Networks, Local Consciousness, and Historical Representation among Galleries of Chinese Communities in Sibui, Sarawak, Malaysia |

Panel 16: Chinese Mobilities and Canada

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| 1. Henry Yu | The University of British Columbia | The Cantonese Pacific and Canada: Migration Networks and Mobility Across Space and Time |
| 2. Karl Froschauer | Simon Fraser University | Chinese Techno-immigrants' Mobility in Western Canada |
| Lloyd Wong | University of Calgary | (co-author) Chinese Techno-immigrants' Mobility in Western Canada |
| 3. Yixi Lu | University of Saskatchewan | Canadian Immigration Policy and Chinese Student Mobility: Transitioning From International Students to Permanent Residents in Canada |
| Li Zong | University of Saskatchewan | (co-author) Canadian Immigration Policy and Chinese Student Mobility: Transitioning From International Students to Permanent Residents in Canada |
| 4. Eva Xiaoling Li | University of Saskatchewan | New Immigrants from China to Canada, 1980-2009: Migration Patterns and Economic Performance |
| Peter S. Li | University of Saskatchewan | (co-author) New Immigrants from China to Canada, 1980-2009: Migration Patterns and Economic Performance |

Panel 17: Carving Out a Niche as an Overseas Chinese Student

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| 1. Gang Li | The University of British Columbia | Shaping Chinese Citizens in the United States: A Case Study of Chinese Students' International Education Experience From a Political Perspective |
| 2. Ran Xiang | The University of British Columbia | Social Experiences, Mobility and Identity: Chinese International Students as Potential Migrants |
| 3. Ying Zeng 曾纓 | Western Michigan University | Balancing Demands: Issues Facing Chinese Students and U.S. Universities Today |

Panel 18: Migration, Stereotypes, and Chinese Identity

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| 1. Rudy Chiang
蔣汶德 | Retired | Canada Head Tax Record, 1885-1923: Demographic Profile of Chinese Pioneers From Sun Woy (Xinhui) District |
| 2. Pauline Rule | VCAA (Formerly, retired) | Challenging the Long Shadow of the 'Coolie' Label in Nineteenth Century Australian History |
| 3. Korekiyo Fujimura
藤村是清 | Kanagawa University | The Migration Effects of Chinese Returnees on Emigration in the Late 19th Century as Compared to European Migration |

Panel 19: Migration and Identities

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| 1. Corey Blake | University of California, Riverside | A Transnational Chinese Identity: Technoculture & Mass Mediated Music in the Chinese Panamanian Diaspora |
| 2. Daniel Tsang | UC Irvine | Uncovering the Chinese Vietnamese in the Recent Diplomatic Records of Mass Migration |
| 3. Huei-ying Kuo
郭慧英 | John Hopkins University | Confucianism in Exile: Intersection Between Home Rule Movement in Japanese Taiwan and Nanyang Pan-Chinese Identity in the Long 1920s |
| 4. Sandi Robb | James Cook University | Chinese Marriage & Families: A Statistical Look at the Pattern of Settlement Across the Colony of Queensland, 1850-1920 |

Panel 20: Politics and Transformation

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| 1. Pei-te Lien | University of California
Santa Barbara | Gender and Elective Office-Seeking of Chinese Americans in Early 21st Century |
| 2. Mary-Alice Waters | Pathfinder Press | Socialist Cuba and China's Expanded Economic Relations in Latin America and the Caribbean |
| 3. Yang-chieh Lin
林揚傑 | National Taiwan Normal
University | Politics of Diaspora and Ethics of the Other in Ha Jin's A Free Life and A Map of Betrayal |
| 4. Shihlun Allen Chen
陳世倫 | Sun Yatsen University | On Chinese Ethnicity Power and China's Southeast Asian Region Strategy: An Anthropological Aspect |

Panel 21: Religion and Transformation

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| 1. Albert Cheng | Waseda University | The Chinese Christian Community in Japan: A Case Study of Japan Chinese Christian Centre |
| 2. Terry Woo | York University | Chinese Canadian Women: An Investigation Through Their Religiosities |
| 3. Alison Marshall | Brandon University | From the Goddess Guanyin to Señor Santo Nino: Understanding Filipino Canadian Restaurants Through the Chinese Cafe |

Panel 22: Traditions and Change: Death Rituals and Chinese Cemeteries in Southeast Asia

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| 1. Teresita Ang See
洪玉华 | Executive Trustee, Kaisa
Heritage Foundation
Secretary-Treasurer,
International Society for
the Study of Chinese
Overseas | Chinese Tombstones in the Philippines as Sources of Historical Information |
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| 2. Tatsuki Kataoka | Kyoto University | Straits Chinese Outside the Straits -- Baba-ness Reflected in Epitaphs of the Baba Cemeteries in Thailand |
| 3. Gyo Miyahara | Osaka University | Severing Ties and Mobile Bone: An Interpretation of the Cremation Practices Among the Diasporic Chinese in the Philippines |

Panel 23: Temples: Roles and Rituals

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| 1. Paul Macgregor
麥保羅 | Melbourne Chinese
Studies Group | Chinese Temples and Joss Houses in the 19th Century Diaspora - Hubs of Transnational Communal Identity |
| 2. Khun Eng Kuah | Monash University
Malaysia | Tin Hau in Hong Kong: The Micropolitics of Ritual Performance |
| 3. Jean DeBernardi | University of Alberta | On the Globalization of Modern Daoism |

Panel 24: North American Chinese Immigrants

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| 1. Jonathan Lee | San Francisco State
University | Expanding Chinese American Studies Through Chinese Americans: The History and Culture of a People |
| 2. Wei Yi | Tsinghua University | Chinese Immigrants and Immigration Policy in North America |
| 3. Bonnie Lee | University of Lethbridge | Taking Stock: Chinese Concepts and Beliefs among Immigrants |

Panel 25: Chinese Migrants and Forging of New Lives

1. Teresita Ang See 洪玉华	Executive Trustee, Kaisa Heritage Foundation Secretary-Treasurer, International Society for the Study of Chinese Overseas	Re-migration Narrative of the Tsinoy in Canada: Adaptation, Accommodation and Transformation
2. Yidan Zhu	University of Toronto	Spacing Citizenship and Evicting "Chineseness": The Chinese Maternal Hotel and Birth Tourism in California
3. Sivarin Lertpusit	Thammasat University	New Chinese Migration in Thailand Since 1978: The Formation of New Chinese Communities
4. Tina Chen	University of Manitoba	Documenting Chinese 'Return Migration' from Burma to China: The Layered Contexts of News Clippings in Overseas Chinese History

Panel 26: Kang Youwei and the Chinese Empire Reform Association (Baohuanghui, the Society to Protect the Emperor) in Transpacific Politics and Business Ventures, 1899-1911

1. Robert L. Worden	Library of Congress	Baohuanghui Badges and Medals: Kang Youwei's Scheme to Develop Credentials and Raise Funds, 1904-1905
2. Evelyn Hu-DeHart	Brown University	Kang Youwei and the Chinese Empire Reform Association in Mexico: A Promising Experiment that Ended in Disaster
3. Jane Leung Larson	Independent Scholar	Kang Youwei and the Baohuanghui's Mobilization Overseas and the Turn From Constitutional Reforms to Revolution in China, 1907-1911
4. Yang Zheng 郑扬	University of Connecticut	Four Strategies to Rescue China Through Activities in the United States: Kang Tongbi and the Baohuanghui, 1903-1909

Panel 27: Republican Era Visions and Promotional Campaigns

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| 1. António Barrento | University of Lisbon | Nationalist Journeys: Touring the Nanyang Chinese Communities During the Republican Period |
| 2. Alan Baumler | Indiana University of Pennsylvania | Aviation, Gender and Modernizing the Chinese Race, 1938-1944 |
| 3. Da Zheng | Suffolk University | A Chinese Contribution to the BBC's Asia Programs During WWII |

Panel 28: Making Money as an Overseas Chinese

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| 1. Satahiro Serizawa | Nara University | The Chinese Restaurants in Hanoi and the Ethnic Chinese Immigrants to Vietnam |
| 2. Young-rok Cheong
鄭永祿 | Seoul National University | China's Normal Return Back to the World and Dynamic Transformation of Chinese Community in Korea |
| Hwa-seung Lee | Seoul Digital University | (co-author) China's Normal Return back to the World and Dynamic Transformation of Chinese Community in Korea |
| 3. Joanna Boileau | Independent Researcher | Chinese Laundries in Aotearoa (New Zealand) |

Panel 29: Overseas Chinese Legacies in New Zealand and Australia

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| 1. Peter Chin | Chair, New Zealand Chinese Poll Tax Heritage Trust | The New Zealand Chinese Poll Tax Heritage Trust: Origins and Role |
| 2. Michael Williams | Western Sydney University | Heads-I-Win-Tails-You-Lose: The Test it Was a Crime to Fail |
| 3. Leigh McKinnon | Golden Dragon Museum | Philanthropy in a Regional Australian Chinese Community 1857-1917 |

Panel 30: Chinese migrants in Latin America/Caribbean and Africa: Examinations of Race, Class, Gender in Inter-group and Intra-group Relations, Part 1

Discussant: Yoon Jung Park	Independent Researcher	
1. Cecilia A. Green	Syracuse University	Chinese Transnationalism in the Caribbean: A Historical and Comparative Framework
2. Katy Lam	Hong Kong Baptist University	Ethnic Stigmatization and Chinese Suzhi in Africa: Imagined Community and Ethnic Boundaries Negotiations
3. Yan Liu	Syracuse University	The Seven Year Itch: A Content Analysis of Online Comments on China's Presence in Dominica
4. Yanyin Zi 訾彦闾	Kyoto University	Unveiling the Masks of Batswana Customers in China Shop: We Don't Like China Shops But We Still Need Fong Kong Goods

Panel 31: Chinese migrants in Latin America/Caribbean and Africa: Examinations of Race, Class, Gender in Inter-group and Intra-group Relations, Part 2

Discussant: Huamei Han	Simon Fraser University	
1. Sarah Hanisch	University of Vienna	Role of Female (Pioneer) Migrants in Lesotho
2. Tiffany Ying-ying Liu	Carleton University	Intra-Migrant Economy: Chinese Restaurant Entrepreneurship and Zimbabwean Migrant Workers in South Africa
3. Fredy Gonzalez	University of Colorado Boulder	Chinese Mexican Railroad Braceros in the United States During the Second World War
4. Kathy Lopez	Rutgers University-New Brunswick	Chinese Caribbean Intimacies and Models of Progress in Cuba and Jamaica

Panel 32: Power and Charity: Chinese Migrants and Imperial Agendas

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| 1. Sandy Chang | University of Texas at Austin | Across the Nanyang: Colonial Rescue Homes and Chinese Female Migration in British Malaya, 1890-1939 |
| 2. Jack Maren Neubauer | Columbia University | Adopted by the World: The Chinese Diaspora and the Origins of International Adoption and Child Sponsorship (1937-1945) |
| 3. Peter E. Hamilton | University of Texas at Austin | Chinese Refugees and American Aid in Cold War Hong Kong |

Panel 33: Chinese Immigrants in Canada: Status, Integration, and Community Development

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| Moderator: Lloyd Wong | University of Calgary | |
| 1. Yigong Liu | Dalian University of Technology | Changes of Chinese Canadians' Social Status and Progress of the Rule of Law in Canada |
| 2. Li Zong | University of Saskatchewan | Two Way Process of Social Integration and Structural Barriers to Access: A Comparison Between Migrant Workers in China and Recent Chinese Migrants in Canada |
| 3. Yixi Lu | University of Saskatchewan | Chinese Immigrants and Community Development in Saskatchewan |
| Li Zong | University of Saskatchewan | (co-author) Chinese Immigrants and Community Development in Saskatchewan |

Panel 34: The Nexus of Transnationalism: People, Places, Time, and Context of Cantonese Transmigration

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| 1. Yuen Sang Leung | The Chinese University of Hong Kong | Fong Foo Sec and Transnational Migration |
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| 2. Chi Cheung Choi | The Chinese University of Hong Kong | Between Ghost and Ancestor: Grand Universal Salvation Rituals of the Cantonese Chinese in South China, Hong Kong and British Strait Settlements |
| 3. Hon Ming Yip | The Chinese University of Hong Kong | Early Practices of Cantonese Homebound Burial in North America: Cases of the U.S and Canada |

Panel 35: The Chinese and Contemporary Post-1949 Issues

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| 1. Madeline Hsu | University of Texas (Austin) | Refugees and the Remaking of Chinese Migration Flows during the Cold War |
| 2. Dominic Meng-hsuan Yang | University of Missouri-Columbia | The Making of Anti-Communist Refugees in Taiwan: War, State Narrative, and the Displacement of Dachen Islanders in Coastal Zhejiang, 1950-1955 |
| 3. Joshua Tan | New York University | Integration or Exclusion: An Investigation into the Overseas Chinese Farms of the PRC (1950-1960) |
| 4. Siu-lun Wong | University of Hong Kong | Hong Kong 1949: New China's Linkage with the Chinese Overseas |

Panel 36: The Cold War and the Overseas Chinese/Chinese Overseas: Ideology, Nation and the Political Subject

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| 1. Yew-foong Hui | Hong Kong Shue Yan University | Between Nations: The Political Vicissitudes of the Aceh Chinese |
| 2. Taomo Zhou | Nanyang Technological University | The Ambivalent Homecoming: Migration of Ethnic Chinese From Indonesia to the People's Republic of China, 1950-1964 |
| 3. Toshio Matsumura | Waseda University | The Chinese of Sarawak and West Kalimantan Under the Cold War: Impacts of the September 30th Incident, 1965 |
| 4. Els van Dongen | Nanyang Technological University | Educating the Overseas Chinese in the PRC, 1949-1966: Between "Education Revolution" and Changing Sino-Southeast Asian Ties |

Panel 37: Opera, Parades and Feasting

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| 1. April Liu | Museum of Anthropology at The University of British Columbia | Transporting the Sacred Body: Cantonese Opera Costumes as Ritual Agents in Performance and Print |
| 2. Tsan-huang Tsai | The Australian National University | From Cantonese Religious Procession to Australian Cultural Heritage: The Changing Chinese Face of Bendigo's Easter Parade |
| 3. Nancy Rao 饒韻華 | Rutgers University | Filming Chinatown Opera Theater: Identities and Transnational Perspectives |

Panel 38: Food Heritage and Evolutions

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| 1. John Eng-Wong | Brown University | Social Circuits and Re-invention, the Language of Chinese Cookery |
| 2. Hongyan Yang | University of Wisconsin-Milwaukee | Toy's Chinese Restaurants: Exploring the Political Dimension of Chinese Identities Through the Built Environment |
| 3. Lok Siu | UC Berkley | Chino Latinos: Food and Commensality of an Intimate Public |

Panel 39: Indentured Workers and Coolies, Part 1

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| 1. Evelyn Hu-DeHart | Brown University | Chinese Contract Labourers in Cuba: Neo-Slavery or Transition to Free Labor? |
| 2. Paul Macgregor | Convenor, Melbourne Studies Group | Chinese Perspectives on Their Own Rights as Indentured Labourers – Southeast Australia (1840s-1850s) |
| 3. Sascha Auerbach | University of Nottingham | Riots, Race and Rights in Late-Colonial Malaysia and British Guiana |

4. Po-San Wan	The Chinese University of Hong Kong	Transmitting Chinese Medicine to Cuba: A Byproduct of the 19th Century Coolie Trade
Kin-sheun Louie	The Chinese University of Hong Kong	(co-author) Transmitting Chinese Medicine to Cuba: A Byproduct of the 19th Century Coolie Trade

Panel 40: Indentured Workers and Coolies, Part 2

1. Rudolph Ng	University of Cambridge	The Secret Story of Chinese Coolies in Peru
2. Ethan Blue	University of Western Australia	Refuge, Unfreedom, and Removal: The Politics of Madness and Unfree Military Labor in the Early Twentieth Century US-Mexico Borderlands
3. Olga Alexeeva	Université du Québec à Montréal (UQÀM)	Chinese Labourers in Europe During WWI: Colonial or Allied Workforce?
Kristian Gauthier	Université du Québec à Montréal (UQÀM)	(co-author) Chinese Labourers in Europe During WWI: Colonial or Allied Workforce?

Panel 41: 从日本、柬埔寨到缅甸：再论跨国移民与海外华人 / From Japan, Cambodia to Burma: Transnational Migration and Chinese Overseas Revisited

1. Ying Duan 段穎	中山大学	再思“胞波情誼”：緬甸華人、新移民與中國崛起
2. Lara Tianshi Chen	早稻田大学	望乡亭：何处是吾家？一个跨国华人移民的故事
3. James K. Chin	暨南大学	跨国企业家与地方网络：柬埔寨的中国移民企业家

Panel 42: 跨国身份认同建构 / Transnational Identity Construction

1. Qingyin Bian 边清音	综合研究大学院大学	从华侨的多重网络看都市文化中跨越边界的民族性与地方性
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| 2. Wei Wang 王维 | 长崎大学 | 社會資本與族群網絡- 以函館華僑為例 |
| 3. Yuling Zhang 张玉玲 | 山口県立大学 | “移動”的村落與“跨國”家族：福建省福清籍華人的移居與親族網路的擴大 |
| 4. Weiyi Lin 林纬毅 | 中国华侨大学 | 族群认同与宗教信仰：华人民间信仰在新加坡社会的衍变 |

Panel 43: 华文教育与海外华人 / Chinese Education and Chinese Overseas

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| 1. Dinh Phuc Chu
2. 褚廷福 | 國立暨南國際大學 | 革新开放以来越南华人教育事业之发展-以胡志明市华人社会为例 |
| 2. Catherine Kung
龔錦霞 | 多倫多天主教教育局與
公校教育局華裔教師 | 加拿大多倫多區華語文學習的方法, 趨勢與展望 |
| 3. Qingming Luo
罗庆铭 | 南洋理工大学 | 新教育体制下新加坡小学华文教材内容分析 |

Panel 44: 中国移民问题：1900—2012 / Issues in Chinese Migration: 1900 -2012

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| 1. Qiusheng Zhang
张秋生 | 江苏师范大学 | 21世纪来澳大利亚移民政策的转型及其对华人新移民的影响 |
| 2. Yan Yang 杨妍 | 新加坡国立大学 | 移民与海外中医发展：以新加坡地区为例1900-2012 |
| 3. Masao Nishimura
西村正男 | 日本关西学院大学 | 日本华侨的流行音乐活动史：以1940年代至1970年代为中心 |

Panel 45: 国籍和集体空间 / Citizenship and Collective Space

1. Jung-chung Hsu 徐榮崇 臺北市立大學 面對家鄉-泰北華人的跨界與認同
2. Ming-feng Liu 劉名峰 國立金門大學 From Clan Hall(宗祠) to the Associational Hall(會館): The Meaning of Collective Space for the Emigrants of Kinmen in the Course of Modernity
從宗祠到會館：集體空間在現代化歷程中對新加坡金門移民的意義
3. Iping Liang 梁一萍 國立臺灣師範大學 TCEA: A New Journal on Overseas Chinese Studies

Panel 46: 宗教, 移民, 结婚及族群认同 / Religion, Immigration, Marriage, and Ethnicity

1. Sirui Li 李思睿 中山大学 变迁中的认同: 四川客家人的历史记忆、族群想象与本土化
2. Peishan Lin 林佩珊 台湾清华大学 海外华人诗歌中的文化记忆与跨界书写: 以《四海为诗: 旅美华人离散诗精选》为主要观察对象
3. Jing Li 李婧 日本首都大学 “狐狸游行”中的“外来者”
--对日本现代社会狐狸信仰中外来文化的分析

Panel 47: 海外華人媒體研究 / Research on Ethnic Chinese Media

1. Xiaoqin Qiao 喬曉勤 加拿大多伦多大学 從『醒華日報』看大陸與臺灣對北美僑社影響的消長
2. Xiaoning Shi 石曉寧 加拿大约克大学 1910年代《大漢公報》所載加拿大的僑社與國民黨支部的關係解讀
3. Lianxin Wu 巫連心 汕头大学 馬來西亞華文報種數辨析

4. Yafang Shi 施雅芳 貼心姐妹網 互聯網時代獨立網絡媒體的機遇和挑戰- 以貼心姐妹網的實踐為例

Panel 48: 北美華文文學中的國族想像 / North American Chinese Literature in the Imagining of the Nation

1. Moderator: Fangmei Lin 林芳玫 國立臺灣師範大學 論施叔青《三世人》中的認同變遷：自我消逝的國族寓言
2. Hsiu-ping Tseng 曾秀萍 國立臺灣師範大學 同志·移民·夢？——華語男同志小說與電影中的離散與認同
3. Ming-tsung Wu 吳明宗 國立臺灣師範大學 家族史·中國史·金山史：張翎《金山》中的性別與國族
4. Li-ju Wang 王俐茹 國立臺灣師範大學 過期的憤怒，新鮮的困境：從張系國《昨日之怒》見後冷戰結構影響下的中國認同

Panel 49: 海外中国穆斯林与中国 / Muslims of China Origin Overseas and China

1. Chee-beng Tan 陈志明 总统, 世界海外华人研究学会 移民与清真商业：马来西亚中国回族群体的餐饮业
- Hailong Ma 马海龙 中山大学 (co-author) 移民与清真商业：马来西亚中国回族群体的餐饮业
2. Liulan Wang-Kanda 王柳蘭 同志社大学 越境与认同：族群、家庭与泰国的华人穆斯林
3. Mei Ding 丁玫 复旦大学 华人移民？在澳大利亚的维吾尔穆斯林移民

Panel 50: 移民与政治 / Migration and Politics

1. Ker Pong Thock 祝家丰 马来亚大学 全球化冲击下的海外华文教育：马来西亚华文独立中学办学方针研究
2. Ruolan Fan 范若兰 中山大学 马来西亚华人女性的政治参与
3. Zhangpeng Li 李章鹏 华侨华人历史研究 清末中荷两国关于华侨国籍的交涉对印尼华侨认同的影响初探